

Book 10, Number 1794:

Narrated Umar ibn al-Khattab: As-Subayy ibn Ma'bad said: I raised my voice in talbiyah for both of them (i.e. umrah and hajj). Thereupon Umar said: You were guided to the practice (sunnah) of your Prophet (peace_be_upon_him).

Book 10, Number 1795:

Narrated As-Subayy ibn Ma'bad: I was a Christian Bedouin; then I embraced Islam. I came to a man of my tribe, who was called Hudhaym ibn Thurmulah. I said to him. O brother, I am eager to wage war in the cause of Allah (i.e. jihad), and I find that both hajj and umrah are due from me. How can I combine them? He said: Combine them and sacrifice the animal made easily available for you. I, therefore, raised my voice in talbiyah for both of them (i.e. umrah and hajj). When I reached al-Udhayb, Salman ibn Rabi'ah and Zayd ibn Suhan met me while I was raising my voice in talbiyah for both of them. One of them said to the other: This (man) does not have any more understanding than his camel. Thereupon it was as if a mountain fell on me. I came to Umar ibn al-Khattab (may Allah be pleased with him) and said to him: Commander of the Faithful, I was a Christian Bedouin, and I have embraced Islam. I am eager to wage war in the cause of Allah (jihad), and I found that both hajj and umrah were due from me. I came to a man of my tribe who said to me: Combine both of them and sacrifice the animal easily available for you. I have raised my voice in talbiyah for both of them. Umar thereupon said to me: You have been guided to the practice (sunnah) of your Prophet) (peace_be_upon_him).

Book 10, Number 1797:

Narrated Saburah: Ar-Rabi' ibn Saburah said on the authority of his father (Saburah): We went out along with the Apostle of Allah (peace_be_upon_him) till we reached Usfan, Suraqah ibn Malik al-Mudlaji said to him: Apostle of Allah, explain to us like the people as if they were born today. He said: Allah, the Exalted, has included this umrah in your hajj. When you come (to Mecca), and he who goes round the House (the Ka'bah),

and runs between as-Safa and al-Marwah, is allowed to take off ihram except he who has brought the sacrificial animals with him.

Book 10, Number 1799:

Narrated Mu'awiyah: Ibn Abbas said that Mu'awiyah told him: do you not know that I clipped the hair of the head of the Apostle of Allah (peace_be_upon_him) with a broad iron arrowhead at al-Marwah? Al-Hasan added in his version: "during his hajj."

Book 10, Number 1804:

Narrated Bilal ibn al-Harith al-Muzani: I asked: Apostle of Allah, is the (command of) cancelling hajj meant exclusively for us, or for others too? He replied: No, this is meant exclusively for you.

Book 10, Number 1806:

Narrated AbuRazin: A man of Banu Amir said: Apostle of Allah, my father is very old, he cannot perform hajj and umrah himself nor can he ride on a mount. He said: Perform hajj and umrah on behalf of your father.

Book 10, Number 1807:

Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him) heard a man say: Labbayk (always ready to obey) on behalf of Shubrumah. He asked: Who is Shubrumah? He replied: A brother or relative of mine. He asked: Have you performed hajj on your own behalf? He said: No. He said: perform hajj on your own behalf, then perform it on behalf of Shubrumah.

Book 10, Number 1809:

Narrated Jabir ibn Abdullah: The Apostle of Allah (peace_be_upon_him) raised his voice in talbiyah; he then mentioned the wordings of talbiyah like the tradition narrated by Ibn Umar. The people used to add the words dhal-ma'arij (the Possessor of ladders) and similar other words (to talbiyah) while the Prophet (peace_be_upon_him) heard them